

1724

| CLAIMS ONLY | | | | SERIAL NO. 10/001,927 | FILING DATE | | | | | | | | | |
|----------------|----------|------|------------------------|--------------------------|------------------------|------|---------------|-------------|------|-------------|------|------|-------------|--|
| | | | | APPLICANT(S) | | | | | | | | | | |
| 8-15-03 CLAIMS | | | | | | | | | | | | | | |
| CLM. | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | CLM. | * IND. DEP. | | * IND. DEP. | | CLM. | * IND. DEP. | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | IND. | DEP. | IND. | DEP. | | | |
| 1 | / | | / | | | | 51 | | | | | | | |
| 2 | / | | / | | | | 52 | | | | | | | |
| 3 | / | | / | | | | 53 | | | | | | | |
| 4 | / | | | | | | 54 | | | | | | | |
| 5 | / | | / | | | | 55 | | | | | | | |
| 6 | / | | / | | | | 56 | | | | | | | |
| 7 | / | | / | | | | 57 | | | | | | | |
| 8 | / | | / | | | | 58 | | | | | | | |
| 9 | / | | / | | | | 59 | | | | | | | |
| 10 | / | | / | | | | 60 | | | | | | | |
| 11 | / | | / | | | | 61 | | | | | | | |
| 12 | / | | / | | | | 62 | | | | | | | |
| 13 | / | | / | | | | 63 | | | | | | | |
| 14 | / | | / | | | | 64 | | | | | | | |
| 15 | / | | / | | | | 65 | | | | | | | |
| 16 | / | | / | | | | 66 | | | | | | | |
| 17 | / | | / | | | | 67 | | | | | | | |
| 18 | / | | / | | | | 68 | | | | | | | |
| 19 | / | | / | | | | 69 | | | | | | | |
| 20 | / | | | | | | 70 | | | | | | | |
| 21 | | | | | | | 71 | | | | | | | |
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| 24 | | | | | | | 74 | | | | | | | |
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| 35 | | | | | | | 85 | | | | | | | |
| 36 | | | | | | | 86 | | | | | | | |
| 37 | | | | | | | 87 | | | | | | | |
| 38 | | | | | | | 88 | | | | | | | |
| 39 | | | | | | | 89 | | | | | | | |
| 40 | | | | | | | 90 | | | | | | | |
| 41 | | | | | | | 91 | | | | | | | |
| 42 | | | | | | | 92 | | | | | | | |
| 43 | | | | | | | 93 | | | | | | | |
| 44 | | | | | | | 94 | | | | | | | |
| 45 | | | | | | | 95 | | | | | | | |
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| 48 | | | | | | | 98 | | | | | | | |
| 49 | | | | | | | 99 | | | | | | | |
| 50 | | | | | | | 100 | | | | | | | |
| TOTAL CLMS | | | 3 | | | | TOTAL CLMS | | | | | | | |
| TOTAL IND. | | | 12 | | | | TOTAL IND. | | | | | | | |
| TOTAL DEP. | | | | | | | TOTAL DEP. | | | | | | | |
| TOTAL CLMS | | | 15 | | | | TOTAL CLMS | | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS

FORM PTO-2022 (1-68)

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

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